

# ***God's Suddenlies - A Kairos Time***

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## **Ecclesiastes 3: 1-8**

### ***A TIME TO...***

There is a time for everything, and a season for every activity under the heavens:

a time to be born and a time to die, a time to plant and a time to uproot,

a time to kill and a time to heal, a time to tear down and a time to build,

a time to weep and a time to laugh, a time to mourn and a time to dance,

a time to scatter stones and a time to gather them, a time to embrace and a time to refrain from embracing,

a time to search and a time to give up, a time to keep and a time to throw away,

a time to tear and a time to mend, a time to be silent and a time to speak,

a time to love and a time to hate, a time for war and a time for peace.



### **Time:**

- Dictionary - Chronos Time; a continuous sequence of events that are irreversible from present to future. Time, as we know it.
- Strong's: #2540 short while, proper time, opportunity. A right time, purposed time, determined time, chosen time, a season, or pre-arranged time.
- Strong's: #5703 is a continual time into eternity. A forward process. Perpetual.

We can miss a Kairos Time. We have to discern it and press in. Sin can keep us from discerning a Kairos Time, wrong decisions or relying on past experiences.

If we do not discern a Kairos Time it will just be another moment in Chronos Time (measured by a clock).

We must pray for discernment of God's Purposes & Destiny because the

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enemy will try and distract us. He knows that we as virtuous women are called for "Such a Time as This!"

## **GOD WANTS TO DO A NEW THING IN US!**

I truly believe that we as women of God are in a Kairos Time at this very moment in all of history. Circumstances are changing, opportunities are arising and things are different from this point forward. No turning back.

Gen. 24 - Rebekah, a woman of purpose and in alignment for her Kairos Time.

Genesis 24 is the longest chapter in the book of Genesis and the story begins with Abraham sending his chief servant to seek out a wife for his son Isaac. His servant traveled approx. 400 miles to Abraham's country & family. The town was Nahor which, was named after his brother.

Vs. 14-21

Vs.15: the servant did not even finish praying (decreeing) when Rebekah showed up at the well (what timing!)

- She was not striving for her destiny or a husband
- God's suddenlies happen in our everyday life
- Drawing water from the well at that time of the day was an everyday occurrence

Vs. 19 & 20: Rebekah a woman who delighted in life, her name means captivating.

These 2 verses describe her selfless giving to a complete stranger.

Watering the camels: traveling such a long distance the camels could have drank 25-30 gallons of water each! We need to realize here that the servant had an entourage and there were 10 camels! Now we get the picture! What do we see here about her character? Very strong, willing to put others needs first and also courageous as we see later that she leaves

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her home and family. The servant had his confirmation when Rebekah offered to water the camels.

The LORD had given me a word for a single friend that she is a Rebekah. Rebekah is a type of the Church and her husband to be is a type of Christ. It had been about 5-6 years since I had a prophetic word for someone. It was a Kairos Time for the message to my friend and if I had not moved into that Kairos Time she would have missed out on the Blessing from the LORD.

## **IT'S GOD'S TIME TABLE NOT OURS!**

Vs. 24 Rebekah's mother figure was very strong in her life and it would be very difficult for her to leave and travel to an unknown land. Her mother's name Bethuel means: dweller in God separated unto God.

Vs. 50 & 51 she was responsible in the decision to let Rebekah go with the servant and marry Isaac, because her husband was dead.

Vs. 57 & 58 Interesting note here, Rebekah's mother asked her if she would go with the servant. This was not common, marriages were pre-arranged by the parents and normally the woman had no say so in their laws and customs.

By making this decision she has aligned herself with the lineage of Christ, she stepped into a **Kairos Time**.

The story goes on and she meets Isaac and he takes her to be his wife and loved her, which was not a requirement either when arranging a marriage.

God has purposed an Appointed Time(s) for all of us. Are we willing to drop our nets as the disciples did when Jesus called them out to follow him? Are we willing to water the camels (burden bearers-servants) in our lives to fulfill His destiny in us as Rebekah did?

When we align ourselves with one of God's suddenlies we will see that from that appointed time forward everything is different. We can do it! We are women of purpose!

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