

Jesus & Women Bible Study (*Lora Notes*)

Therefore, there is now no condemnation for those who are in Christ Jesus. Romans 8:1

FaceBook post:

(Sunday) I am Studying our workbook today. The LORD gave me this scripture for us: *Romans 8:1 Therefore, there is now no condemnation for those who are in Christ Jesus.*

-- As we come together on Tuesday let's share with each other our victories that Jesus has brought us through as we have travelled through our Samaria's. How did the LORD extend MISHPAT & TZEDAKAH towards you?

As we share from our hearts, we do not realize sometimes the impact we have on each other. Sisters-in-Christ lift, encourage and most of all LOVE one another with the Love of Christ 🕊️❤️

It's Time to Get Back in Church. What is "The Church"?

- We are the Church, the Ekklesia (Strongs #1577)
 - a gathering of citizens called out from their homes into some public place, an assembly
 - an assembly of Christians gathered for worship in a religious meeting
 - a company of Christians, or of those who, hoping for eternal salvation through Jesus Christ, observe their own religious rites, hold their own religious meetings, and manage their own affairs, according to regulations prescribed for the body for order's sake
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The Woman at the well

We can all relate to this woman that Jesus gave MISHPAT & TZEDAKAH to, right? We have all been there at one time or another.

What does MISHPAT & TZEDAKAH mean again? (Justice & Righteousness.)

- A lifting out of our shame into a place of honor (This is what Jesus does for us).

Jesus met the woman right where she was at, in the middle of the day at a well. He did not condemn her. Read again Romans 1:8. Have you felt condemned now or in the past? I sure have! I used to say things like; I am insignificant or what I do or say really does not matter. Wow, can you see how far from the truth I really was? Who is truth? JESUS!

Pastor Leonard spoke powerfully this past Sunday and said that Jesus is the final Word. Sometimes we completely forget this in our busy lives and do not set aside time for Him and the reading of His Word. I am guilty of this and have to readjust my priorities, often. Yes,

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people can help us, guide us, and inspire us to the Light and Truth but, ultimately we have to seek Him with our whole heart for ourselves. Listen to this familiar scripture in Isaiah.

Isaiah 9:6 & 7

*6 For to us a Child is born, to us a Son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, **Prince of Peace**.*

*7 Of the increase of His government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with **justice (MISHPAT)** and with **righteousness (TZADEKAH)** from this time forth and forevermore. The zeal of the Lord of hosts will do this.*

Peace = SHALOM (Hebrew)

The difference between "peace" and "shalom":

(Western peace and "Hebrew/Middle Eastern" shalom)

Western Mindset - PEACE	Hebrew/Middle East Mindset - SHALOM
PEACE is freedom of oppressive emotions	SHALOM traditional greeting or farewell
PEACE is a temporary pact to agree	SHALOM is a permanent agreement
PEACE is coming to terms with something or someone	SHALOM is a continual state of healing
PEACE calmness	SHALOM is His presence within
PEACE can be partial	SHALOM is whole
PEACE can be bit-by-bit	SHALOM is complete

Shalom is what is being spoken of here in Isaiah 9.

This is what being is Christ is about, coming into a rest and completeness SHALOM.

The Woman at the Well - SCRIPTURE REFERENCE: John 4

Jesus brought her to the place of MISHPAT & TZADEKAH. She came to a well of cool water to draw from it. This is natural water which as humans we can only go without maybe 3 days at

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the most. Cool water is refreshing. Did you notice when reading John chapter 4 it has a lot to do with water? When reading scripture a good idea is to highlight or underline those words in your Bible that are repeated or are about a certain subject. This way you can refer back to them at a later date. For instance right in John 4:1 it starts off talking about *baptizing*; this has to do with water, amen? And then, several other verses continue on the theme of water.

John 4: 13-14 Jesus answered and said to her, "Whoever drinks of this water will thirst again, "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

Remember the woman came to draw water from a natural well, Jacob's well. Jesus says, He will give "Living Water" to her, to us. He must read the narrative in context to understand His statement about "Living Water." As we read we can see how this revelation unfolds before us is the word picture of a *natural well* (Jacob's well) and a *spiritual well* (within the believer). Isn't that exciting!

Have you ever had that sensing of God speaking through you and it was like a well of water springing up. In Numbers 21:17 they sing a song of celebration of the well bringing forth water.

That's also the same well the Israelites sang about in this song: Let's celebrate! The well has given us water. Numbers 21:17 (CEV)

How much more can you and I sing and celebrate the "living water" the springs up from within us from our spirit. Don't hold it back; let it gush forth like a mighty river. Beloved Bride, tell all what Jesus has done in your life just like the Samaritan women has... HALLELEUJAH!!

"Come; see a Man who told me all things that I ever did. Could this be the Christ?" John 4:29



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